State of South Carolina

GREENVILLE COUNTY

1959 B 59 AM 1959

K. M.G. That we, W.T. Moore and Lela J. Moore in consideration of the sum of Two Thousand Five Hundred and NO/100

OLLIE Come to RT Know All Men by These Presents: in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Richard A. Roper, his heirs and assigns forever: All those certain parcels or lots of land, situated, lying and being in Paris Mountain Township, said State and County, on the Northeast side of U.S. High-Mountain rownship, said State and County, on the Northeast side of U.S. High-way No. 25, about seven miles North of the City of Greenville, being shown and designated as Lots Nos. 32,33, and 34 on a plat of property prepared for Joe A. Phillips by W.P. Morrow, Surveyor, September, 1951, recorded in Plat Book AA at page 179 (revised plat recorded in Plat Book BB at page 189), and having the following metes and bounds, to-wit:

BEGINNING on a stake or iron pin on the Northeast edge of the right of way of U.S. Highway No. 25, joint front corner Lots Nos. 31 and 32, and running thence with said right of way, S 38-30 E 150 feet to a stake, joint front corner Lots Nos. 34 and 35: thence with the line of Lot No. 35, N 51-30 E 148.4 feet to a stake on the Southwest edge of Stanley Avenue; thence with the Southwest edge of Stanley Avenue, thence with the Southwest edge of Stanley Avenue, N 38-30 W 150 feet to a stake, joint rear corner Lots edge of Stanley Avenue, N 38-30 W 150 feet to a stake, joint rear corner Lots Nos. 31 and 32; thence with the line of Lot No. 31, S 51-30 W 148.9 feet to the point of beginning.

The above described property being the same conveyed to the grantor herein by Joe A. Phillips in two deeds dated August 28 and 29, 1952, recorded in Deed Vols. 462-09 and 463-209.

Subject to restrictions and protective covenants recorded in Deed Vol. 446-05.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or in anywise incident or appertaining

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any in the year. April part thereof.

Witness the grantor's(s') hand and scal this of our Lord One Thousand Nine Hundred and Fifty - nine.

Signed, Scaled and Delivered in the Presence of

W.T. ha	moore	(Seal)
Jala J.	moure	(Seal)
O - C		(Seal)
		(Seal)
		(Seal)

State of South Carolina

.....COUNTY GREENVILLE

and made oath that he saw the within named grantor(s) W.T. Moore and Lela J. Moore sign, seal and as their act and deedwitnessed the execution thereof.

Sworn to before me this lst Notary Public for South Carolina

77 L Foreglater

State of South CarolinaCOUNTY RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Chas. W. Ellis GREENVILLE unto all whom it may concern, that Mrs. Lela J. Moore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thislat	7
April , A. D., 1959	
day of April April A. D., 1959. (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	
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Lela I-

....; U. S. \$.. Cancelled documentary stamps attached: S. C. \$..... Recorded this 3rd day of April

., 195 9, at /...M., No..... 25767. 469-3-2